

# NOTICE OF MEETING

## *CITY OF BRANSON*



## BOARD OF ALDERMEN

*Special Meeting– Thursday, March 4, 2010 – 11:30 a.m.*  
Administrative Conference Room – Branson City Hall – 110 W. Maddux

## AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Adjourn into Executive Session.  
Closed Executive Session pursuant to 610.021.1 RSMo for litigation.
- 4) Adjourn.

---

For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: March 2, 2010

By: \_\_\_\_\_ At: \_\_\_\_\_

Page 1 of 1