

NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Special Meeting – Saturday, March 6, 2010 – 9:00 a.m.
Hensley Ferry II Room – Branson Convention Center – 200 W. Main

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Board of Aldermen Retreat.
Discussion of the comprehensive plan for the City of Branson.
- 4) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: March 2, 2010

By: _____ At: _____

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