

# NOTICE OF MEETING

## *CITY OF BRANSON*



## BOARD OF ALDERMEN

*Special Meeting – Friday, June 4, 2010 – 2:00 p.m.*

Fall Creek Room – Branson Convention Center  
200 W. Main – Branson, Missouri

## AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Board of Aldermen Retreat.  
Discussion of goals and objectives for the City of Branson.
- 4) Adjourn.

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For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: June 1, 2010

By: \_\_\_\_\_ At: \_\_\_\_\_

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