

NOTICE OF MEETING



CITY OF BRANSON

BOARD OF ALDERMEN

Special Meeting – Thursday, November 17, 2011 – 12:30 p.m.
Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Reschedule November 22, 2011 Regular Meeting time from 7:00 p.m. to 6:30 p.m.
- 4) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: November 15, 2011

At: _____ By: _____

Page 1 of 1