

# NOTICE OF MEETING



## *CITY OF BRANSON*

### BOARD OF ALDERMEN

*Luncheon – Thursday, October 20, 2011 – 12:00 p.m.*  
Administrative Conference Room – Branson City Hall – 110 W. Maddux  
(MEAL ONLY)

*Study Session– Thursday, October 20, 2011 – 12:30 p.m.*  
Municipal Courtroom – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Administrator's Report.
- 4) [Discussion of previous Study Session items.](#)
- 5) [Review of October 25, 2011 Agenda.](#)
- 6) [Initial Discussion of Proposed Ordinances to Limit the Sale of products containing Ephedrine or Pseudoephedrine. \[Newleader Article\]](#)
- 7) [Discussion on wells inside the city limits. \[Powerpoint\]](#)  
[\[Groundwater Powerpoint\]](#) [\[Additional Information\]](#)
- 8) Mayor's Report.
- 9) Board of Aldermen requests for agenda items to be placed on future agendas.
- 10) Adjourn.

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