

# NOTICE OF MEETING



## *CITY OF BRANSON*

### **BOARD OF ALDERMEN**

*Luncheon – Thursday, November 3, 2011 – 12:00 p.m.*  
Administrative Conference Room – Branson City Hall – 110 W. Maddux  
(MEAL ONLY)

*Study Session – Thursday, November 3, 2011 – 12:30 p.m.*  
Municipal Courtroom – Branson City Hall – 110 W. Maddux

### **AGENDA**

- 1) Call to Order.
- 2) Roll Call.
- 3) Administrator's Report.
- 4) [Discussion of previous Study Session items.](#)
- 5) [Review of November 7, 2011 Agendas.](#)
- 6) [Discussion on wells inside the city limits.](#) [Powerpoint]
- 7) [Update on annexation of State Highways inside city limits.](#) [Powerpoint]  
[Map]
- 8) [Discussion of proposed ordinance changes for special uses and outside display.](#) [Powerpoint]
- 9) Mayor's Report.
- 10) Board of Aldermen requests for agenda items to be placed on future agendas.
- 11) Adjourn.