

# NOTICE OF MEETING



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## *CITY OF BRANSON*

### BOARD OF ALDERMEN

*Study Session – Thursday, January 5, 2012 – 12:00 p.m.*

Municipal Courtroom – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Review of the proposed Comprehensive Plan 2030 for the City of Branson.
- 4) Mayor's Report.
- 5) Board of Aldermen – Discussion of 2012 meeting schedules, process and topics.
- 6) Adjourn.

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For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: December 30, 2011

By: \_\_\_\_\_ At: \_\_\_\_\_

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