

NOTICE OF MEETING



CITY OF BRANSON

BOARD OF ALDERMEN

Luncheon – Thursday, February 9, 2012 – 12:00 p.m.
Administrative Conference Room – Branson City Hall – 110 W. Maddux
(MEAL ONLY)

Study Session– Thursday, February 9, 2012 – 12:30 p.m.
Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Administrator's Report.
- 4) [Discussion of previous Study Session items.](#)
- 5) [Review of February 14, 2012 Agenda.](#)
- 6) [Discussion regarding water tower maintenance.](#)
[[RFP Summary](#)] [[Proposed RFP](#)] [[Estimated Cost Comparison](#)]
- 7) [Discussion on wells inside the city limits.](#) [[Powerpoint](#)] [[Modified Ordinance](#)]
- 8) [Discussion regarding the ETC Business, Resident and Employee Surveys.](#)
[[Employee Survey](#)] [[Business Survey](#)] [[Residential Survey](#)]
- 9) [Update on Thompson Addition.](#)
- 10) Mayor's Report.
- 11) Board of Aldermen requests for agenda items to be placed on future agendas.
- 12) Adjourn.

Where Values are the Difference

FEBRUARY: LEADERSHIP

Exhibiting a positive example in leading others toward achievement

For more information please visit www.bransonmo.gov or contact:

Lisa Westfall, City Clerk, 417-337-8522

Garrett Anderson, Economic Development Director, 417-337-8589

Posted: February 7, 2012

At: _____ By: _____

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