

NOTICE

The Budget/Finance Committee will hold a meeting on Tuesday, October 9, 2007 at 9:00 a.m. in the Fish Bowl Conference Room of City Hall at 110 West Maddux, Branson, Missouri. Presentations presented by the following:

- **Cochran, Head, Vick & Company, P.C.** 9:00 A.M.
10034 NW Ambassador Drive
Kansas City, MO 64153
- **Williams-Keepers LLC** 10.00 A.M.
2005 West Broadway
Columbia, MO 65205
- **Baird, Kurtz & Dobson** 11:00 A.M.
Hammons Tower
PO Box 1190
Springfield, MO 65801-1190
- **Berberich Trahan & Company** 12:00 P.M.
3630 SW Burlingame Road
Topeka, KS 66611

Posted: October ____, 2007

By:_____