

NOTICE

The ad hoc Committee of the Board of Aldermen for interviewing prospective lobbyists will hold a meeting on Friday, January 25, 2008 at 10:00 a.m. in the Fish Bowl Conference Room of City Hall located at 110 W. Maddux, Branson, Missouri.

AGENDA

**1) R.J. Scherr & Associates
PO Box 1543
Jefferson City, MO 65102**

10:00 a.m.

Posted: January 24, 2008

At: _____

By: _____