

# NOTICE OF MEETING

## *CITY OF BRANSON*



## BUDGET AND FINANCE COMMITTEE

*Committee Meeting– Friday, October 10, 2008 – 2:00 p.m.*  
Fish Bowl Conference Room – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order
- 2) Roll Call
- 3) Presentation by Lori Helle of the 2009 Proposed Budget
- 4) Presentation by Bill Derbins of the Convention Center Budget
- 5) Adjourn

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For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: October 8, 2008

By: \_\_\_\_\_ At: \_\_\_\_\_

Page 1 of 1