

# NOTICE OF MEETING

*CITY OF BRANSON*



## PUBLIC BUILDING CORPORATION BOARD OF DIRECTORS

*Annual Meeting – Monday, November 17, 2008 – 10:00 a.m.*  
Fishbowl Conference Room – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order
- 2) Roll Call
- 3) Election of officers
- 4) Approval of minutes from the April 25, 2007 meeting
- 5) Adjourn

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For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: November 12, 2008

By: \_\_\_\_\_ At: \_\_\_\_\_

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