

# NOTICE OF MEETING

## *CITY OF BRANSON*



### OUTSIDE AGENCY FUNDING COMMITTEE

*Committee Meeting– Thursday, January 22, 2009 – 1:00 p.m.*  
Municipal Courtroom – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Discussion regarding the guidelines for the process of reviewing and recommending to the Board of Aldermen the proposals submitted for Community Arts and Temporary Emergency Help.
- 4) Adjourn.

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For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: January 21, 2009

By: \_\_\_\_\_ At: \_\_\_\_\_

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