
NOTICE OF MEETING

CITY OF BRANSON



CAPITAL IMPROVEMENT COMMITTEE

Committee Meeting – Monday, December 14, 2009 – 10:30 a.m.
Fish Bowl Conference Room – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Discussion by Utilities Department of 2" water meter change out.
- 4) Consultant selection and discussion of Energy Performance Qualification Proposals.
- 5) Discussion of Adopted 5 Year Capital Improvement Program.
- 6) Discussion of City Hall Modifications Consultant Proposals.
- 7) Update on Change Orders.
- 8) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted:
By: _____ At: _____
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