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# NOTICE OF MEETING

## *CITY OF BRANSON*



### CAPITAL IMPROVEMENT COMMITTEE

*Committee Meeting – Thursday, October 1, 2009 – 1:00 p.m.*  
Fish Bowl Conference Room – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Discussion of Five Year Capital Improvements Plan.](#)  
[\[Instructions for 2011 Capital Budget\]](#)
- 4) Adjourn.

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For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: September 28, 2009

By: \_\_\_\_\_ At: \_\_\_\_\_

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