

NOTICE OF MEETING

CITY OF BRANSON



SPECIAL BOARD OF ALDERMEN MEETING
AND
BUDGET & FINANCE COMMITTEE
AND
PERSONNEL COMMITTEE

Joint Meeting – Thursday, May 14, 2009 – 5:00 p.m.
Municipal Court Room – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Presentations and recommendation of Municipal Insurance proposals.
- 4) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: May 13, 2009

By: _____ At: _____

Page 1 of 1