

NOTICE OF MEETING

CITY OF BRANSON



CITY ATTORNEY INTERVIEW COMMITTEE

Committee Meeting– Monday, March 2, 2009 – 4:00 p.m.
Administrative Conference Room – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Adjourn into Executive Session.
Closed Executive Session pursuant to 610.021.3 RSMo for personnel.
- 4) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: February 26, 2009

By: _____ At: _____

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