
NOTICE OF MEETING

CITY OF BRANSON



CAPITAL IMPROVEMENT COMMITTEE

Committee Meeting – Monday, October 12, 2009 – 10:45 a.m.
Fish Bowl Conference Room – Branson City Hall – 110 W. Maddux

AMENDED AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Discussion of Five Year Capital Improvements Plan.
- 4) Update on change orders.
- 5) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: October 9, 2009

By: _____ At: _____

Page 1 of 1