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# NOTICE OF MEETING

## *CITY OF BRANSON*



### CAPITAL IMPROVEMENTS COMMITTEE

*Committee Meeting - Monday, March 9, 2009 – 10:00 a.m.*  
Fish Bowl Conference Room – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Update of 5-year plan on Capital Projects.
- 4) Fall Creek Road Extension Site Visit.
- 5) Updates on Capital Projects.
- 6) Adjourn.

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For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: March 6, 2009

By: \_\_\_\_\_ At: \_\_\_\_\_

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