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# NOTICE OF MEETING

*CITY OF BRANSON*



## PERSONNEL COMMITTEE

*Committee Meeting - Thursday, September 10, 2009 – 8:30 a.m.*  
Municipal Courtroom – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Presentations and recommendations for employee benefits insurance broker.
- 4) Adjourn.

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For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: September 8, 2009

By: \_\_\_\_\_ At: \_\_\_\_\_

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