
NOTICE OF MEETING

CITY OF BRANSON



CAPITAL IMPROVEMENT COMMITTEE

Committee Meeting – Monday, February 8, 2010 – 10:30 a.m.
Fish Bowl Conference Room – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Discussion and Update of 5 Year Capital Improvement Program.
- 4) Discussion of Capital Project Reporting.
- 5) [Water Master Plan Final Report Presentation & Recommendations.](#)
- 6) Discussion of Change Order Policy.
- 7) Discussion of Highway 76 Streetscaping Grant.
- 8) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: February 8, 2010

By: _____ At: _____

Page 1 of 1