
NOTICE OF MEETING

CITY OF BRANSON



CAPITAL IMPROVEMENT COMMITTEE

Committee Meeting – Monday, March 8, 2010 – 10:30 a.m.
Fish Bowl Conference Room – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Discussion and Update of 5 Year Capital Improvement Program.](#)
- 4) Equipment Purchase Update: Fire Department
 Police Department
 Public Works Department
 Miscellaneous
- 5) Downtown Sidewalk Improvements
- 6) Update on Bond Sales
- 7) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548