

---

---

# NOTICE OF MEETING

## *CITY OF BRANSON*



### CAPITAL IMPROVEMENT COMMITTEE

*Committee Meeting – Monday, May 10, 2010 – 10:30 a.m.*  
Fish Bowl Conference Room – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Discussion and Update of 5 Year Capital Improvement Program.
- 4) [On-Going Capital Status Project Report.](#)
- 5) AFG Grant for Fire Equipment.
- 6) [Fall Creek Steakhouse Discussion of Force Main Replacement.](#)
- 7) [Discussion of Palace View public/private sewer.](#)
- 8) [Discussion of Correspondence Concerning Fall Creek Resort Overflow Pump Station.](#)
- 9) [Discussion of Lift Station #9.](#)
- 10) Adjourn.