

NOTICE OF MEETING

CITY OF BRANSON



PERSONNEL COMMITTEE

Committee Meeting - Thursday, May 20, 2010– 4:00 p.m.
Fish Bowl Conference Room – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Acknowledgment of April 22, 2010 minutes.](#)
- 4) [Discussion of Healthcare Reform – John Akers, Akers & Arney Insurance.](#)
- 5) [Discussion of Tobacco Free Policy.](#)
- 6) [Discussion of Fraud Policy & Hotline.](#)
- 7) [Discussion of Internet and Social Media Policy.](#)
- 8) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: May 18, 2010

By: _____ At: _____

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