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# NOTICE OF MEETING

## *CITY OF BRANSON*



### CAPITAL IMPROVEMENT COMMITTEE

*Committee Meeting – Monday, June 14, 2010 – 10:30 a.m.*  
Fish Bowl Conference Room – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) City Hall Modifications - Architect Contract Addition
- 4) Lift Station #9 Engineer Selection
- 5) Discussion of Capital Budget Process
- 6) 2011 Capital Improvement Program DRAFT
- 7) Update on Lift Station Ownership and Operation
- 8) Capital Project Update and Change Order Report
- 9) Adjourn.

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For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted:

By: \_\_\_\_\_ At: \_\_\_\_\_

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