

# NOTICE OF MEETING



## CITY OF BRANSON

### CAPITAL IMPROVEMENT COMMITTEE

*Committee Meeting – Monday, January 23, 2012 – 10:30 a.m.*  
Municipal Court Room – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [MS4 Stormwater Management Letters of Interest Engineer Selection.](#)  
[[Memo](#)] [[Allgeier Martin Hydro](#)] [[Horner & Shifrin](#)] [[Lee Engineering](#)]  
[[Luebbert Engineering](#)] [[Olsson](#)] [[RJN Group](#)]
- 4) [Discussion & Timeline of Hwy. 76 Complete Street Project.](#)
- 5) [Engineer Selection Lift Station No. 25.](#)  
[[Allgeir, Martin & Associates](#)] [[Anderson Engineering](#)] [[CMT](#)] [[Donhue Cover](#)]  
[[Donohue](#)] [[DRG](#)] [[HDR](#)] [[HEI](#)] [[Horner & Shifrin](#)] [[Lee Engineering](#)]  
[[McClelland Consulting](#)] [[McDonald & Warger](#)] [[McGoodwin, William & Yates](#)]  
[[Olsson Associates](#)] [[RJN Group](#)] [[Rozell](#)] [[SKW & SSE](#)]
- 6) [Water Meter Change Out Update.](#)
- 7) [Capital Project Status Report.](#)
- 8) Adjourn.

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*Where Values are the Difference*

**January: Vision**

**Planning for the future and encouraging growth**

For more information please visit [www.bransonmo.gov](http://www.bransonmo.gov) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Garrett Anderson, Economic Development Director, 417-337-8589

Posted: January 18, 2012

At: \_\_\_\_\_ By: \_\_\_\_\_

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