

# NOTICE OF MEETING

## *CITY OF BRANSON*



## BOARD OF ALDERMEN

*Attendance – February 11, 2009 – 10:00 a.m.*  
Council Chambers – Branson City Hall – 110 W. Maddux

Meeting regarding the  
2010 Census for Stone and Taney Counties

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For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: January 29, 2009

By: \_\_\_\_\_ At: \_\_\_\_\_

Page 1 of 1