

# NOTICE OF MEETING

*CITY OF BRANSON*



## BOARD OF ALDERMEN

*Attendance – Friday, April 17, 2009 – 10:00 a.m.*  
Keeter Center – 1 Opportunity Ave – Point Lookout, MO

**Presentation by the Corps of Engineers  
regarding the management of the  
White River Basin as a system.**

---

For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: April 14, 2009

By: \_\_\_\_\_ At: \_\_\_\_\_

Page 1 of 1