

# NOTICE OF MEETING

*CITY OF BRANSON*



## BOARD OF ALDERMEN

*Attendance – Thursday, September 3, 2009 – 9:00 a.m.*

Fall Creek Room – Branson Convention Center  
200 W. Main, Branson MO

**Visionary Meeting  
for the  
Nature Center at Lakeside Forest**

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For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: August 31, 2009

By: \_\_\_\_\_ At: \_\_\_\_\_

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