

NOTICE OF MEETING

CITY OF BRANSON



BOARD OF ALDERMEN

Special Meeting – Monday, December 14, 2009 – 6:00 p.m.
Council Chambers– Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) [Presentation regarding the proposed adoption of the 2009 International Code Council \(ICC\) and 2008 National Electrical Code \(NEC\).](#)
- 4) Adjourn.

For more information please visit www.bransonmo.gov or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548