

# NOTICE OF MEETING

*CITY OF BRANSON*



## PUBLIC BUILDING CORPORATION BOARD OF DIRECTORS

*Annual Meeting – Tuesday, July 27, 2010 – 9:00 a.m.*  
Municipal Courtroom – Branson City Hall – 110 W. Maddux

### AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Election of officers.
- 4) [Approval of minutes from the August 28, 2009 meeting.](#)
- 5) Adjourn.

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For more information please visit [www.cityofbranson.org](http://www.cityofbranson.org) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: July 21, 2010

By: \_\_\_\_\_ At: \_\_\_\_\_

Page 1 of 1