



City of Branson  
 Planning and Development Department  
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[www.bransonmo.gov](http://www.bransonmo.gov)

SUBMITTAL DATE: \_\_\_\_\_

TO:

- Building Dept.
- Planning Dept.
- Landscaping Dept.
- Eng/PW Dept.
- Fire Dept.
- Health Dept.
- Utilities Dept.

<u>For Office Use Only</u>	
AP/DA	_____
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AP/DA	_____
AP/DA	_____
AP/DA	_____

CONTACT NAME: \_\_\_\_\_ COMPANY: \_\_\_\_\_

FAX NUMBER: \_\_\_\_\_ CONTACT NUMBER: \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_ PERMIT NUMBER: \_\_\_\_\_

PROJECT ADDRESS: \_\_\_\_\_

THESE ADDENDUMS ARE FOR A PROJECT CURRENTLY IN PLAN REVIEW

THESE ADDENDUMS ARE FOR A PROJECT CURRENTLY WITH A VALID PERMIT

Description of addenda: (Required- Please use additional sheets if necessary.)

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PLEASE NOTE, ADDENDUMS WILL NOT BE PROCESSED UNTIL THIS FORM IS  
 COMPLETED AND RECEIVED BY THE PLANNING AND DEVELOPMENT DEPARTMENT OF THE  
CITY OF BRANSON