

CITY OF BRANSON  
 110 W MADDUX STE 215  
 BRANSON, MO 65615  
 417-337-8549  
 FAX: 417-334-2391

# CITY OF BRANSON DEMOLITION PERMIT APPLICATION

PERMIT NUMBER: \_\_\_\_\_

DATE RECEIVED: \_\_\_\_\_

<b>PROJECT NAME</b>		<b>PROJECT STREET ADDRESS</b>	
<b>OWNER</b>	<b>PHONE:</b>	<b>DESCRIPTION OF WORK</b>	
	<b>MOBILE:</b>		
<b>OWNER'S MAILING ADDRESS</b>	<b>FAX:</b>		
	<b>E-MAIL:</b>		
<b>CURRENT USAGE</b>		<b>ASBESTOS REPORT ATTACHED: Yes / No</b>	
<b>STRUCTURE TYPE</b>		For questions please contact the Health Department at 417-334-4544	
<b>ESTIMATED VALUE OF THE PROJECT</b>			
<b>CONTRACTOR</b>	<b>PHONE:</b>	A demolition permit shall be issued when the structure is to be removed completely. This removal shall include the foundation. The property must be graded and seeded after removal unless new construction will take place within ninety (90) days on the location. Attached to this application is a utility disconnect form that must be signed by the utility companies indicating that utilities are no longer connected. This permit cannot be approved until these signatures are obtained.	
	<b>MOBILE:</b>		
<b>CONTRACTOR'S MAILING ADDRESS</b>	<b>FAX:</b>		
	<b>E-MAIL:</b>		
I hereby certify that I am the owner or duly authorized owner's agent, that I have read this application and that all information is correct. I further certify that I have read, understand and will comply with all the provisions outlined hereon. I also certify that the plot plan submitted is a complete and accurate plan showing any and all existing and proposed structures on the subject property.		<b>REVIEWED BY:</b>	
<b>APPLICANT SIGNATURE</b>		<b>DATE:</b>	
		<b>BUILDING:</b>	
Please Print Name		<b>UTILITIES:</b>	
		<b>FIRE:</b>	
<b>PROVISIONS:</b> The issuance of this permit shall not be construed to release the owner or owner's agents from the obligation to comply with the provisions of all laws and ordinances, including federal, state and local jurisdictions, which regulate construction and performance of construction. This permit becomes null and void if the construction work authorized is not begun within 180 days from date of issue or if at any time prior to the final inspection and approval the work is suspended or abandoned for 180 days.		<b>HEALTH:</b>	
		<b>LANDSCAPING:</b>	
		<b>ENGINEERING/PUBLIC WORKS:</b>	
		<b>PLANNING:</b>	
<b>IT IS IMPORTANT TO CALL FOR INSPECTION AT LEAST 24-HOURS IN ADVANCE 337-8505</b>		<b>DATE UTILITY COMPANY RELEASE DOCUMENTS RECEIVED:</b>	
<b>NOTICE:</b> The permit issued shall be displayed on job site at all times during construction. A Job Site Inspection Card must be present on site at all times for inspection sign offs. This document must be turned in to the Planning & Development Department for the issuance of a Certificate of Occupancy or Compliance. All subcontractors must have a Branson City Contractor's License, issued by the Finance Department.			

## UTILITY DISCONNECT RELEASE FORM

The owner of the structure located at \_\_\_\_\_  
has applied for a demolition permit with the City of Branson. This release form is  
required to be signed by all the appropriate utility companies certifying proper  
disconnection of the utility for which they are responsible. A copy of an approved DNR  
certification is required before the city of Branson will issue a demolition permit.

In order for a demolition permit to be issued by the City of Branson, all applicable  
signatures must be obtained from the responsible utility companies.

If the particular service is non-existent or has been previously disconnected, please mark  
N/A.

Electric Service

\_\_\_\_\_  
Signature and Date

Gas Service (propane)

\_\_\_\_\_  
Signature and Date

Telephone

\_\_\_\_\_  
Signature and Date

Cable Television

\_\_\_\_\_  
Signature and Date

Sewer Service

(Closest to the property line or main as possible)

\_\_\_\_\_  
Signature and Date

Water Service

(Closest to the water meter as possible)

\_\_\_\_\_  
Signature and Date

(For inspections on water and sewer service disconnects please call the Utilities Division at 417-243-2731.)